



NPU-L | MINUTES

Tuesday, May 14th, 2019 | 6:30 pm | Cosmopolitan AME Church. 170 Vine Street, NW 30318

QUORUM ESTABLISHED: 34 **PRESENT**

April 2019 minutes were accepted as is.

AGENDA TOPICS

U-18-37: 509 Foundry Street Zoning Review Board. App | Presenter Attorney Martin

Discussion – Ms. Linda Adams questioned the process of the applicant. If they went before VCCA prior to coming to NPU for a vote. Ms. Yvonne Jones questioned the community benefit agreement. The process was explained, and the community benefit agreement information was provided.

Motion: Ms. Pamela Flores motioned to accept the special use permit request for said property. 2nd by Ms. Tonya Williams

Yay's - 7 Nay's - 5 Abstentions - 2

Motion approved.

Z-19-30: 630 Echo Street Zoning Review Board. App. | Presenter Ms. Sims

Discussion – No discussion on the applicant.

Motion: Ms. Pamela Flores motioned to accept the re-zoning request for said property to R5 (Two-family residential, minimum lot size .17 acres). 2nd by Mother Mamie Moore

Yay's - 12 Nay's - _____ Abstentions - _____

Motion approved.

Presenters/Announcements:

Atlanta Police Department: New Captain – Captain Spann

DA Office: Ms. McCulloch provided information for the Citizens Court watch, the Junior DA 2019 Summer Youth program (application deadline 5/22) and passed out the Zone 5 Community Concerns Survey. Contact for youth program: 404.449.6737 shari.jones@fultoncountyga.gov. Contact for Survey: 678.362.1855 @ megan.mcculloch@atlantaga.gov.

Public Works: Officer Sweet, from NPU-Z and is now with us. swray@atlantaga.gov 470.401.8474

Civic Center for Innovation: provided an overview of the NPU Initiative for improving community engagement. Purpose: to educate, evaluate and forward recommendations to the City of Atlanta. Learn more @ www.npu.civicalatlanta.org. * **This project is to satisfy the objective of the City of Atlanta's Design plan.**

Juneteenth Atlanta: informed the body of the 5th Annual Parade to take place on June 14-16, 2019 | starting on MLK, Jr. Drive ending @ the Home Depot Backyard. For questions contact: Bob Johnson, Director @ 404.753.4555 / Email: juneteenthatlanta@gmail.com; www.juneteenthatl.com

Malcom X Festival: May 18-19 all-day event @ West End Park; www.malcolmxfestival.com/

Atlanta Streets Alive: Cross City Event on June 9th | 2-8pm; street closure 12:30 pm- 9:30 pm. More information @ www.atlantastreetsalive.com

Fulton County Board of Health: Ms. Cardwell presented the body with an overview of the Board of Health. Contact: 404.613.1429

Fulton County Senior Services: Ms. Flack provided an overview of the Senior Services within Fulton County and a brochure, Star Line, for additional information. Contact: 404.613.6000

Chris 180: Ms. Cindy Simpson gave an overview of the resident legacy program. Ms. Simpson's contact: 404.564.3402

Quest Communities: Mr. Adams was not present to provide any additional information on the resident legacy program.

PATH Services: Ed McBrayer and Peet Pellegrine informed the body of the clean-up scheduled for the English Avenue path of the Beltline. Contact for additional questions: petevp@pathfoundation.org

GA State Criminal Justice and Criminology: Ms. Baumann is conducting research to better understand community residents' opinions about the problem of gun violence in the area and police responses to it. Contact to participate: mbaumann1@student.gsu.edu