

MEETING AGENDA

NEIGHBORHOOD PLANNING UNIT - L

DATE: Tuesday, March 8, 2016
TIME: 7:00 PM
LOCATION: 186 Sunset Avenue
 Atlanta, GA 30314



CONTACT INFORMATION:

Pamela Flores, Chair chair@npuatlanta.org

STAFF

Charletta Wilson Jacks, Director	cjacks@atlantaga.gov	404-330-6145
Leslie Canaan, Planner	lcanaan@atlantaga.gov	404-330-6709
Tanya C. Mitchell, NPU-Coordinator	tcmitchell@atlantaga.gov	404-330-6899

AGENDA

1. Approval for Agenda & Minutes
2. Observe - Moment of Silence
3. Chair Report – Matters for Voting
 - a) Approve \$5,000 Budget for NPU-L (\$360 x 13 sectors = \$4680; \$320 NPU-L)
 - b) Fiscal Agent for NPU-L Letter (domain, email account, website)
 - c) Timeframe for Speaking During NPU-L Meetings
 - d) Request to Consider Dissolution &/or Merger of Committees as outlined in the current NPU-L Bylaws Version Revised September 9, 2014 Effective January 1, 2015 to be more in sync with the NPU System Standard
 - e) Request for Zoning & Land Use, Public Safety & Housing Committees = Primary Focus for Next 9 Months, led by Bylaws Committee (Recommendations Due April 12, 2016)
4. Committee Reports
5. Reports: Atlanta - Code Enforcement, Fire, Housing Authority, Police, Public Schools, Watershed, etc.
6. Planner Report
7. Presentation(s) for Informational Purposes Only & For Letter of Support Purposes
8. Announcement(s)
9. Resolutions, Text Amendments and Ordinances & Matters for Voting

License Review Board (LRB)		
The Actor's Express Inc.	Actor's Express	Change of Agent

10. Adjournment

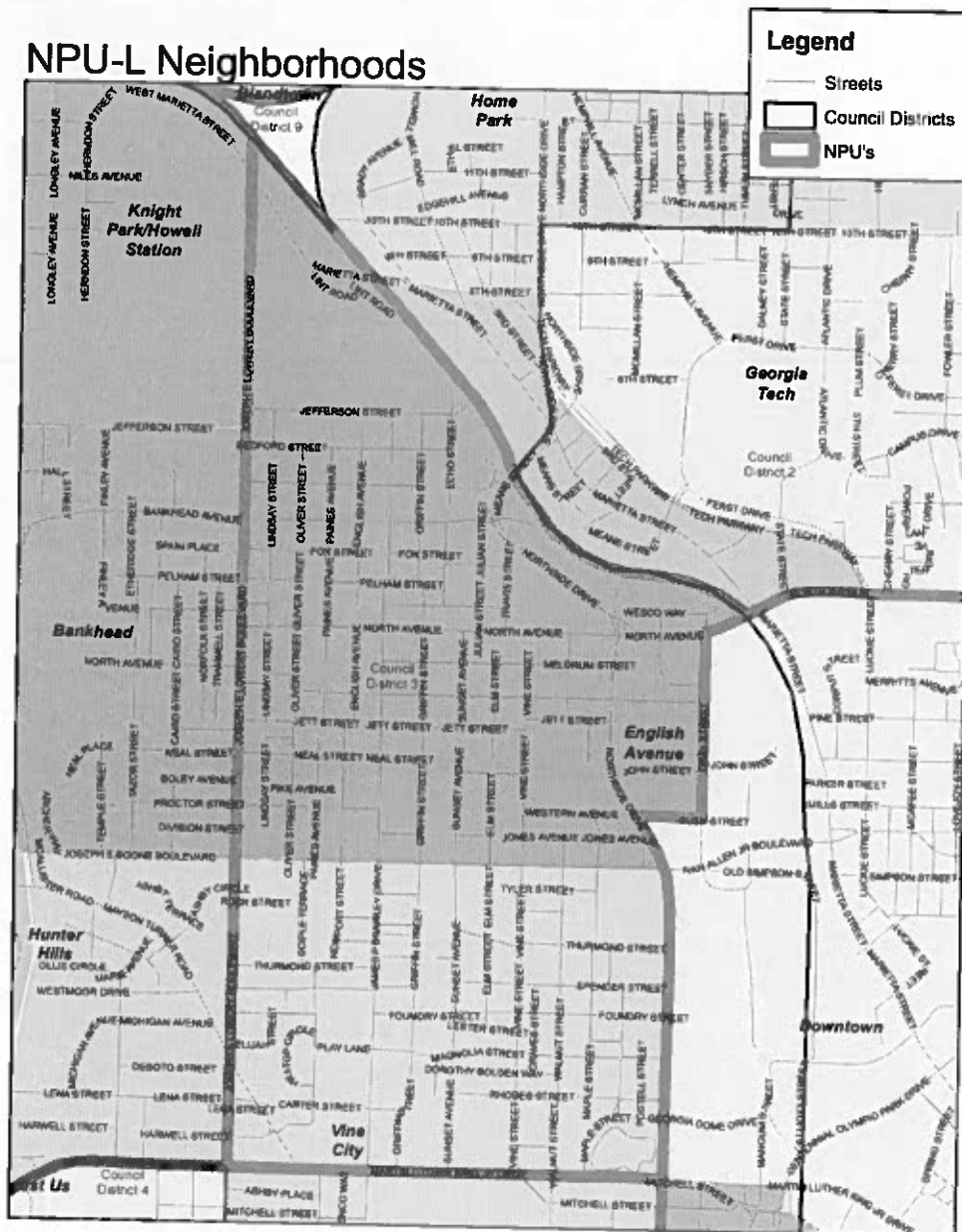
Visit The City of Atlanta Web Site – www.atlantaga.gov

The 39th Annual Atlanta Urban Design Commission "Awards of Excellence"

The City of Atlanta's Office of Planning announces the 39th Annual Urban Design Commission "Awards of Excellence" competition. Through the annual "Awards of Excellence" program, the Atlanta Urban Design Commission annually honors those projects, programs, individuals and organizations that have significantly contributed toward the enhancement of the City of Atlanta's built environment, the preservation of our physical heritage, and the sympathetic balance between the old and the new.

Complete nominations must be received in the Office of Planning
Suite 3350, City Hall by Monday, March 14th, 2016 by 3:00 P.M.
(Incomplete or late applications will not be considered)

For further information on the "Awards of Excellence" please contact Matthew Adams at 404-330-6201 or mdadams@atlantaga.gov



NPU - L LAND USE SUMMARY

PLEASE ATTACH NPU AGENDA

DATE 8-Mar-16

CITY STAFF ATTENDING _____

PLACE OF MEETING _____ 186 Sunset Avenue

NPU CHAIR _____ Pamela Flores

LAND USE APPLICATIONS

(Rezoning, Special Use Permits, Variances, Subdivisions, CDP Amendments, Package Stores)		NPU VOTE ON APPLICATION			Conditions
Application Number	Address	Approval	Denial	Deferral	Yes/No
Adoption of Minutes		✓ 5			
Grant Request # 10,000		✓ 8			2 abstentions
Adoption of Agenda		✓ 15			
W/revision					
Fiscal Agent				✓ 7	
3 minute limit for comments		✓			
Letter to APS regarding Bathing		17 ✓			1 abstention
Request a Mtg through NPY		✓ 21			
Edmiston Com. W/ Byron Amos					
NPU L like housing committee shall meet with AAA regarding the interchanges between AAA and NPU L		✓ 13	1		1 abstention
LRB	887 W. Marietta			✓ 10	2 abstentions
Letter of Support	Atlanta Police Foundation	3		7 ✓	1 abstention

actions approved

I hereby certify that the above information represents an accurate and complete summary of Land Use actions by NPU at L at the subject meeting

Pamela Flores
Pamela Flores, NPU-L

Leslie Cnaan
Leslie Cnaan NPU L planner

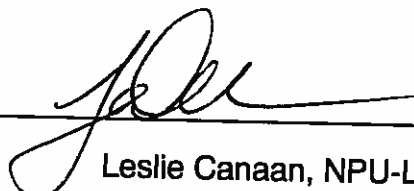
NPU L PLANNER'S SUMMARY

MEETING DATE March 8, 2016 NPU PLANNER Leslie Canaan

ISSUES

SUMMARY OF DISCUSSION

NPU Budget	The agenda indicates a proposed budget of \$5000. The NPU voted to ask for a \$10000 budget. There was discussion regarding how the money would be divided. The NPU decided to defer further discussion on the budget to the next meeting as most people had already left the meeting.
APS/Bethune Elementary	<p>There was a great deal of discussion regarding the Atlanta School Board meeting and how NPU L is impacted by their recent decisions. There was a great deal of questions and concerns regarding Bethune Elementary and Kennedy. The NPU voted to send a letter to APS regarding their concerns and in particular a request that Bethune would retain its name and its use as an educational facility.</p> <p>The NPU further voted to request the education committee meet with school board member Byron Amos regarding their concerns. Mr. Amos was at the meeting and was in support of their request to meet.</p>
Atlanta Housing Authority	The NPU expressed concern and frustration regarding the interactions and relationship between Atlanta Housing Authority and the NPU. Specifically, the NPU had concerns regarding the policies and procedures of AHA as it relates to NPU L. The NPU voted to have a committee meet with the AHA board regarding the concerns of the NPU.
LRB- 887 West Marietta	There was an application for a change in agent for 887 West Marietta. While the applicant was in communication with the chair and members of the zoning committee, the applicant was not instructed to attend the neighborhood meeting. Some in the NPU expressed concerns that not following the requirements in the by-laws would set a precedent and would lead to disenfranchisement of those most impacted. The NPU voted to defer the LRB application to allow the applicant time to meet with the neighborhood association.



 Leslie Canaan, NPU-L Planner

3/10/16

 Date Filed

NPU Minutes-2/9/2016

Meeting was called to order by the Chair person.

There was not a quorum at the beginning of the meeting.

Chair's Report

- a) Report from January 29th NPU-L Urgent meeting
 - i) Priority Issues (Public Safety; Land Use & Zoning)
 - ii) Next meeting will be February 26 at the Discovery Zone located in the GWCC
 - iii) Suggestion: Recommendations from the NPU-L Urgent Meeting needs to be taken back to Neighborhood organizations.
 - iv) Parking for meeting will complimentary.
 - v) Chick-Fil-A will sponsor meals for the meeting.

Motion: to extend time frame for organization's representation letters from 1/31/2016 to 2/29/2016. Motion was made by Able Mable Thomas; seconded by Mother Moore. 13-yays; 0-nays; 1-absention-The motion carried.

Bob Jones moved to accept the agenda. Precious Muhammad seconded the motion. 12-yays; 0-nays-The motion carried.

After a quorum was achieved; Bob Jones moved to adopt the minutes with correction to add State Representative Mable Thomas' remarks about the Georgia General Assembly being in session & that she is available to meet with constituents during the session. Gil Frank seconded the motion. 14-yays; 0-nays; 1-absention-The minute carried.

Committee Chairs for 2016

- a) Zoning & Land Use - Maurice white
- b) Public Safety - Dee Pearson

Reports

AHA (Gwen Weddington)

Contact: gwen.weddington@atlantahousing.org

- a) Has moved to a new location at Larkin & Roach
- b) Will focus on Case Management & Community Engagement
- c) Art Mural contest deadline 2/12/2016
- d) Offering scholarships for graduating seniors from Washington High School
 - i) Scholarships will be for seniors living in Choice Neighborhoods and former residents of University Homes
- e) A micro-grant program will be announced around mid-May

Code Enforcement (Attorney Clayton representing the Solicitor's Office & Officer Chambers)

Contact for Officer Chambers: 404-290-3360

- i) Owner of property at 583 J.E. Boone Blvd. will be in court within the next four weeks
- ii) Code Enforcement Court is Monday-Wednesday

- iii) Public Works cases heard on Thursdays
- iv) Recommendation: Attend Code Enforcement meeting-2/26/2016
- v) Problem at 402 Elm Street
- vi) 311 will reach any department

Fire (Chief Edward Hill; Battallon Chief)

Tips: i) Keep space heaters away from combustible items

ii) Carbon Monoxide Detectors and Smoke Alarms are available at fire stations

a) Contact: Claudia Nash (404-546-7000)

General Information: #16 handled 114 calls last month

Police (Major Quiller (404-799-2488) & Lt. Smith)

Reported 82 crimes for January 2016.

Burglaries and auto thefts were up. (Most are juvenile related.)

Melissa Davis (Community Liaison)

Contact: mcdavis@atlantaga.gov

Focus: Drug Market Intervention

Sgt. David Jansen

Detectives Shepherd & Logan are working the homicide case regarding Kennedy Middle School--

Contact: 404-617-3012 or 404-577-TIPS

Watershed (Makeda Johnson)

March 1st-There's an opportunity to vote for MOST; Report water leaks @ 311

Comments for City Council President Mitchell & At-large Councilman Bond:

- a) City Council work space has been completed
- b) City Council moving towards a paperless system
- c) City Council website is being upgraded
- d) Beltline & APS dispute has been resolved
- e) To serve on the Post-One Advisory Committee

Contact Councilman Bond: mbond@atlantaga.gov

404-330-6770 (office); 404-274-8111 (cell)

678-886-2286 (bat phone); 404-589-1452 (home)

Meeting was extended for 10 minutes.

Announcements

- a) Tracy Bates: 404-428-8280
Historic Westside Cultural Event-2/21/2016 @ 590 North Avenue
- b) Scholarship workshop @ 19 J. E Lowery Blvd. 404-454-8252
- c) Neighborhood Watch Training-2/20/2016 @11am-1pm
551 Spencer Street
- d) Neighborhood Watch Meeting-3/16/2016