

# MEETING AGENDA

## NEIGHBORHOOD PLANNING UNIT - L



**DATE:** Tuesday, April 12, 2016  
**TIME:** 7:00 PM  
**LOCATION:** 225 James P. Brawley Drive @ PAPAC  
 Atlanta, GA 30314

**CONTACT INFORMATION:**

Pamela Flores, Chair chair@npulatlanta.org (404) 316-2653

**STAFF**

Charletta Wilson Jacks, Director	cjacks@atlantaga.gov	404-330-6145
Leslie Canaan, Planner	lcanaan@atlantaga.gov	404-330-6709
Tanya C. Mitchell, NPU-Coordinator	tcmitchell@atlantaga.gov	404-330-6899

**AGENDA**

1. Call to Order, Approval for Agenda & Minutes (15 Members = Quorum Required)
2. Observe - Moment of Silence
3. Reports: Atlanta - Code Enforcement, Fire, Housing Authority, Police, Public Schools, Watershed, etc.
4. Chair Report – Matters for Voting
  - a) Approve \$5,000 Budget for NPU-L (\$4680 / EANA&VCCA; \$320 NPU-L)
  - b) Fiscal Agent for NPU-L Letter (domain, email account, website)
5. Committee Reports
6. Planner Report
7. Presentation(s) for Informational Purposes Only & For Letter of Support Purposes
8. Announcement(s)
9. Resolutions, Text Amendments and Ordinances & Matters for Voting

**License Review Board (LRB)**  
(Vote Required)

Name of Applicant	Type of Business	Name of Business	Property Address	Request
The Actor's Express Inc.	Theater (Non-Profit)	Actor's Express	887 W. Marietta St. Atlanta, GA 30318	Change of Agent
Omar Pasha	Retail Convenience Store	EZ Market #720	720 Donald L. Hollowell	New Business

**Zoning Review Board**  
(Vote Required)

Application	Address	Hearing Date
<b>Z-15-074</b> An ordinance to allow primary occupant signs for businesses in the C-4 zoning district.	City Hall Council Chambers	May 5, 2016
<b>Z-16-012</b> Applicant seeks rezoning for properties from I-1 and R-4 A to MRC-2 with CDP amendment.	640 North Ave NW	May 5 or 12, 2016

10. Adjourn

# NPU - L LAND USE SUMMARY

PLEASE ATTACH NPU AGENDA

DATE 12-Apr-16

CITY STAFF ATTENDING \_\_\_\_\_

PLACE OF MEETING \_\_\_\_\_ 225 James P. Brawley

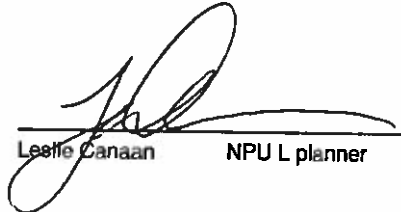
NPU CHAIR \_\_\_\_\_ Pamela Flores

## LAND USE APPLICATIONS

(Rezoning, Special Use Permits, Variances, Subdivisions, CDP Amendments, Package Stores)		NPU VOTE ON APPLICATION			Conditions
Application Number	Address	Approval	Denial	Deferral	Yes/No
Adoption of Minutes		12 ✓			
Adoption of Agenda		13 ✓			
LRB	887 W. Marietta	9 ✓	1	1	absentees
LRB	720 Donald L. Hollowell		10 ✓		
Z-15-074	Primary Occupant Signs			✓	
Z-16-012	640 North Avenue	9 ✓			
NPU L Budget	NPU L Budget	15 ✓			
Fiscal Agent	Fiscal Agent (actor's express)	10 ✓	1	3	absentees
by-law revisers	by-law <del>revisers</del> revisers <del>at the table</del>	4	7 ✓		
bylaws committee	Continue its work for vote in September	11 ✓			
	Collaborative mtg. in May	9 ✓	4	2	absentees

I hereby certify that the above information represents an accurate and complete summary of Land Use actions by NPU at L at the subject meeting

\_\_\_\_\_  
Pamela Flores, NPU L

  
\_\_\_\_\_  
Leslie Canaan NPU L planner

**NPU L PLANNER'S SUMMARY**MEETING DATE April 12, 2016\_NPU PLANNER Leslie Canaan**ISSUES****SUMMARY OF DISCUSSION**

NPU Budget	The Chair asked the NPU to vote on a proposal to apply for a \$5000 grant from the City. There were questions regarding what the money would be used for, how it would be distributed, how success would be measured and whether there would be any reporting of expenditures. The voted to approve the request to apply for the grant.
Fiscal Agent	There was discussion regarding having a fiscal agent for the NPU. The Actor's Express volunteered and there was also mention of Hagar. As Hagar was not present at the meeting, the NPU requested that the Actor's Express provide information regarding the organization and their potential role as a fiscal agent. The NPU voted to accept The Actor's Express as a fiscal agent.
Bylaws Revisions	Revisions to the bylaws were proposed. There were concerns the current bylaws allow for a specific time to revise bylaws and a specific time that revised bylaws would become effective. From the Office of Planning point of view, the bylaws could be revised per Robert Rules of Order if proper notification is given and if the body wants them revised. There was a difference of opinion regarding when the bylaws could become effective. The NPU voted not to revise the plans at the current time. The NPU further voted for the bylaws committee to continue work on revisions for a vote in September.
Z-16-012- 640 North Avenue	The NPU asked how the neighborhood voted regarding this item. The neighborhood indicated they were in support of the project. While the Applicant was present, there was no time for a presentation. The NPU voted to support the neighborhoods decision.
LRB- 887 West Marietta	There was an application for a change in agent for 887 West Marietta. The NPU voted to support this application. There was no discussion.
LRB-720 Donald L. Hollowell	The NPU asked how the neighborhood voted regarding this item. The neighborhood indicated that they did not support the application and there was a concern regarding the amount of gas stations and liquor being sold in the neighborhood. The NPU voted to support the neighborhoods decision.
Z-15-074- Primary Occupant	There was no time to vote on this item. It was automatically deferred to the May meeting.


  
 Leslie Canaan, NPU-L Planner

413116  
 Date Filed

## NPU-L Minutes-March 8, 2016

Meeting was called to order at 7pm by the Chair. There was a moment of silence.

**Bob Jones moved to accept the agenda with modifications to change order of items to have Reports before the Chair's Report. Mother Moore seconded the motion. 15-yays; 0-nays. Motion passed.**

### Reports

#### **Code Enforcement (Lauren Clayton/Solicitor's Office/404-313-6592)**

Nothing specific to report/A property owner from Zone One has been in the news

There's been a high volume of cases/Residents are encouraged to attend sessions

There were 16 cases; 10-property management, 6-highly hazardous

#### **Fire (Derek Harris, Battalion Chief)**

A tragic fire killed 6-people/Be careful with space heaters/Smoke alarms & carbon monoxide detectors are available at fire stations

Fire hydrants will be checked in April/"Senior Link" is available thru the Office of Constituent Services (404) 546-7000

#### **AHA (Gwen Weddington/404-685-4376)**

Mural has been completed/Scholarship applications are available/Due 4.15.2016/Website: [www.cnatlanta.org](http://www.cnatlanta.org)

Micro-grants underdevelopment/Theme to be determined

HUD will sponsor a STEM workshop at Fernbank, March 26<sup>th</sup>; Workshop is available for students living in Choice neighborhoods and/or attending Brown Middle School.

***Mable Thomas moved that the Chair appoint members to appear before the AHA Board to express concerns about their policies and procedures. Carrie Salvary seconded the motion. 13-yays;1-nay;1-abstention-The motion passed.***

#### **Police (Lt. Smith-Evening Watch Commander)**

There was a robbery at Sunset Avenue & Rhodes Street/The perpetrator has been arrested; Urged to protect your valuables/Thefts at Wal-mart are prevalent.

#### **Public Schools (Byron Amos-District 2)**

The School Turn Around plan has been accepted. Bethune will relocate to JF Kennedy STEM Academy.

**Carrie Salvary moved to have the NPU write a letter to ensure that Bethune ES always be used for educational purposes. 17-yays; 0-nays. Motion passed.**

**Linda Adams moved to meet with Byron Amos to discuss future activities at JF Kennedy. Mable Thomas seconded the motion. 21-yays; 0-nays. Motion passed.**

Mable Thomas volunteered to Chair the Education Committee and Linda Adams volunteered to Co-Chair.

***Watershed (Makeda Johnson)***

March 15-19 is Fix-A-Leak week/4<sup>th</sup> Annual 5K Race-March 19<sup>th</sup>/Forms were distributed for water bill issues.

***Planner's Report (Leslie Canaan/760-805-7267)***

Atlanta Urban Design Commission meets twice a month and the meetings are open. Residents are encouraged to attend. Residents are also encouraged to attend En-Rem hearings.

Members are encouraged to stay in contact with the planner.

***Presentations***

Actor's Express ([alex@Actorexpress.com](mailto:alex@Actorexpress.com))-Name on liquor license needs to be changed.

**Tracy Bates moved to defer and allow the applicant to take the request to the EANA. Mother Moore seconded. 10-yays; 0-nays; 2-abstentions**

Meeting was extended for 30 minutes.

**Mable Thomas moved to discuss the Atlanta Police Foundation presentation on the April agenda. Linda Adams seconded. 7-yays; 3-nays; 1-abstention**

**Linda Adams moved to approve the minutes. Akbar Imhotep seconded. 5-yays;0-nays; 1-abstention/The motion passed**

**Mable Thomas moved that we ask the City for NPU grant \$10,000. Dee Pierson seconded the motion. 8-yays; 0-nays/The motion passed.**

Noel \_\_\_\_\_ moved to table the discussion about the fiscal agent, amount of grant request & purposes to be used. Makeda Johnson seconded the motion. 7-yays; 0-nays. The motion passed.

**Announcement**

Phoenix Flies will be hosted at the English Avenue School, March 13<sup>th</sup> 2 pm.

An invitation was extended by Mable Thomas.

**Adjourned**

The Chair adjourned the meeting at 9:30PM