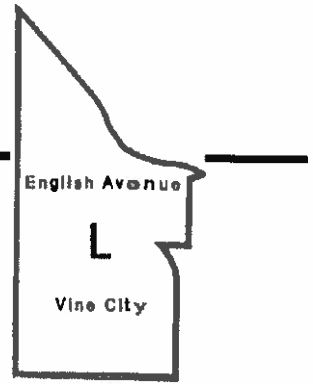


# MEETING AGENDA

## NEIGHBORHOOD PLANNING UNIT - L



**DATE:** Tuesday, May 10, 2016  
**TIME:** 7:00 PM  
**LOCATION:** 225 James P. Brawley Drive, Room No. 125N  
 Atlanta, GA 30314

**CONTACT INFORMATION:**

Pamela Flores, Chair chair@npulatlanta.org (404) 316-2653

**STAFF**

Charletta Wilson Jacks, Director	cjacks@atlantaga.gov	404-330-6145
Leslie Canaan, Planner	lcanaan@atlantaga.gov	404-330-6709
Tanya C. Mitchell, NPU-Coordinator	tmitchell@atlantaga.gov	404-330-6899

**AGENDA**

1. Call to Order, Approval for Agenda & Minutes (15 Members = Quorum Required)
2. Observe - Moment of Silence
3. Reports: Atlanta - Code Enforcement, Fire, Housing Authority, Police, Public Schools, Watershed, etc.
4. Chair Report – Matters for Voting
5. Committee Reports
6. Planner Report
7. Presentation(s) for Informational Purposes Only & For Letter of Support Purposes
8. Announcement(s)
9. Resolutions, Text Amendments and Ordinances & Matters for Voting

Zoning Review Board (Vote Required)		
Application	Address	Hearing Date
<b>Z-15-074</b> An ordinance to allow primary occupant signs for businesses in the C-4 zoning district.	City Hall Council Chambers	May 5, 2016
<b>Z-16-28</b> An Ordinance By Council Member Ivory Lee Young An ordinance to amend the 1982 Atlanta Zoning Ordinance, as amended, by amending the text of the ordinance, including individual zoning district regulations and definitions, so as to hereafter require a special use permit for supportive housing uses; and for other purposes.	City Hall Council Chambers	June 2 or 9, 2016

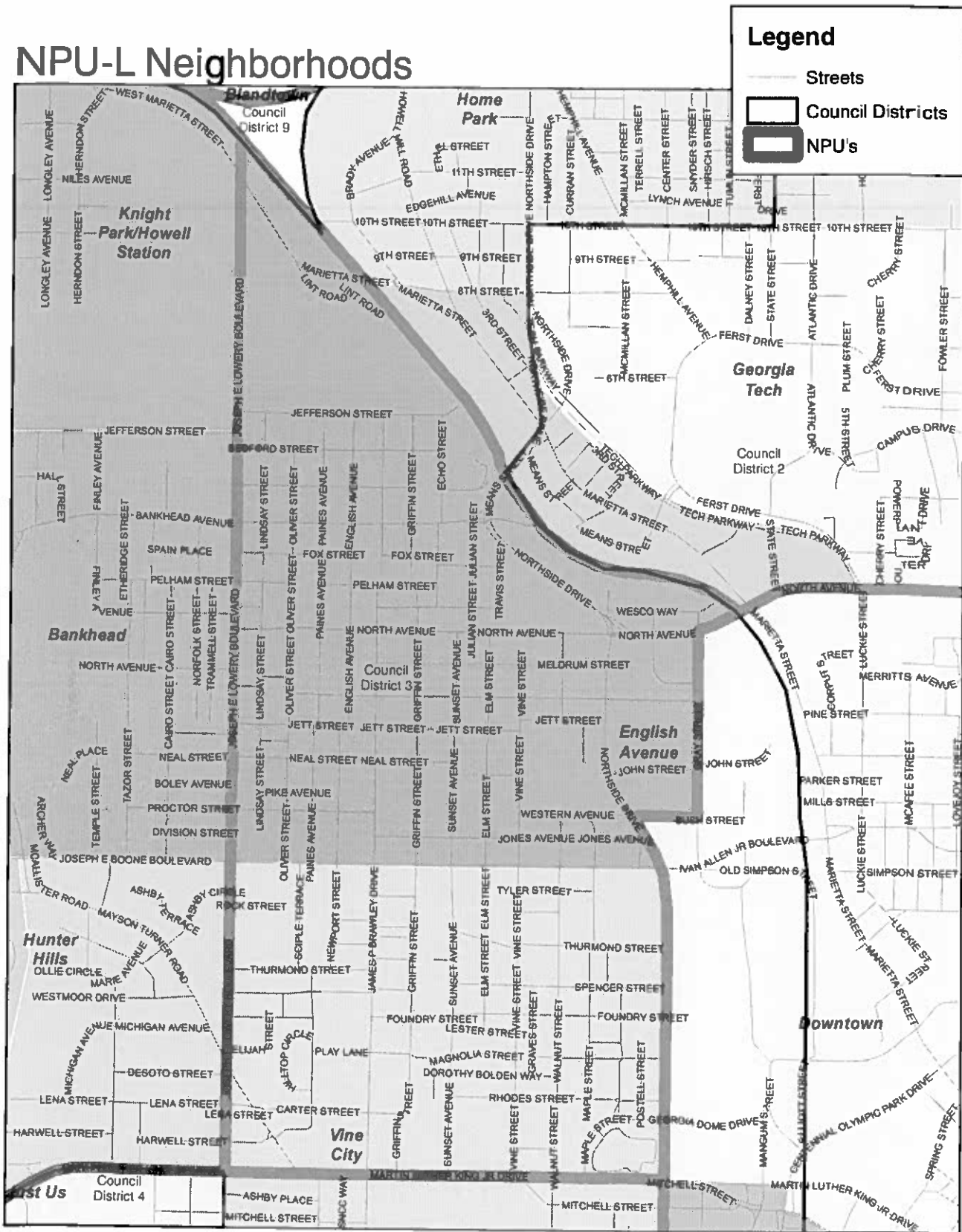
<b>Legislation for Information, Review and/or Comments</b> (No vote required)		
<b>Ordinance</b>	<b>Location</b>	<b>Public Hearing Date</b>
<p><b>16-O-1135</b> An Ordinance By Councilmember Yolanda Adrean to amend chapter 10, article II, Division 2, subdivision II, section 10-87 of the City Of Atlanta code of ordinances, to prohibit the issuance of a License to sell alcoholic beverage within the City of Atlanta for any location permitted by the City as a shooting gallery; and for other purposes.</p>	Atlanta City Hall Council Chambers	Information Only
<p><b>16-O-1141</b> An Ordinance By Councilmember C.T. Martin to amend the chapter of the City Of Atlanta, Georgia Adopted under and by virtue of the Authority of the Municipal home rule act of 1965, O.C.G.A. section 36-35-1. ET SEQ., as amended , so as to amend the chapter of the City of Atlanta , Georgia, 1996 Ga Laws P. 4469, ET SEQ., By amending subpart A, Article 1, name, powers and boundaries, section 1-102 C (62), for the purpose of establishing a fifty-dollar (\$50.00) cap on the public Safety access assessment per residential parcel; and for other purposes.</p>	Atlanta City Hall Council Chambers	Information Only
<p><b>16-O-1149</b> An Ordinance by Public Safety and Legal Administration Committee to amend chapter 122, (Secondhand Goods), Article III, (Pawnbrokers), and article IV, (precious metals dealers), to update the regulations such businesses shall be subject to due to change in technology, and in the interest of Public Safety and uniformity; To require such businesses to report their transaction electronically; to update the regulatory fees associated therewith; and for other purposes.</p>	Atlanta City Hall Council Chambers	Information Only
<p><b>16-O-1150</b> An Ordinance By Public Safety and Legal Administration Committee amending chapter 10, article II, Division5, section 10-206 and chapter 30, article II, section 30-28, of the code of ordinances of the City Of Atlanta, Georgia, for the purpose of adjusting the annual permit fee required for employees at adult entertainment establishments selling alcoholic beverages, to require the payment fees annually upon renewal of such permits; and other purposes.</p>	Atlanta City Hall Council Chambers	Information Only

CDP Land Use Amendment for the May NPU L Agenda - for a vote

CD/HR Committee Land Use Amendment		
Application number and Description	Property Address	Public Hearing Date/Time
CDP-16-13: An ordinance to amend the Land Use element of the 2011 Atlanta Comprehensive Development Plan (CDP) so as to redesignate property located at 640 North Avenue NW and 0 Elm Street NW (parcel number 14 01110003053) from the Low Density Residential land use designation to the Mixed Use- Medium Density land use designation and for other purposes (Z-16-12)	640 North Avenue NW and 0 Elm Street NW (parcel number 14 01110003053)	June 13, 2016 6:00

Public Notice
<p align="center"><b>2017-2021 CIP-CWP Public Hearing</b></p> <p>2017-2021 CIP-CWP Public Hearing - The Community Development/Human Resources Committee Public Hearing for the 2017-2021 Capital Improvements Program (CIP) &amp; Community Work Program (CWP) will be held June 13, 2016 at 6:00 p.m. on the 2<sup>nd</sup> floor in the City of Atlanta Council Chambers, 55 Trinity Avenue, S.W. More information about the CIP-CDP is available at <a href="http://www.atlantaga.gov/index.aspx?page=391">http://www.atlantaga.gov/index.aspx?page=391</a>. For additional information, please contact Rodney M. Milton at 404-335-1944 or <a href="mailto:rmilton@AtlantaGa.Gov">rmilton@AtlantaGa.Gov</a>.</p>

# NPU-L Neighborhoods



Visit The City of Atlanta Web Site – [www.atlantaga.gov](http://www.atlantaga.gov)

# NPU - L LAND USE SUMMARY

PLEASE ATTACH NPU AGENDA

DATE 10-May-16

CITY STAFF ATTENDING \_\_\_\_\_

PLACE OF MEETING \_\_\_\_\_ 225 James P. Brawley

NPU CHAIR \_\_\_\_\_ Pamela Flores

## LAND USE APPLICATIONS

(Rezoning, Special Use Permits, Variances, Subdivisions, CDP Amendments, Package Stores)		NPU VOTE ON APPLICATION			Conditions
Application Number	Address	Approval	Denial	Deferral	Yes/No
Adoption of Minutes	Minutes	9 ✓			
Adoption of Agenda	Agenda	15 ✓			
Z-15-074	Primary Occupant Signs		7 ✓		
Z-16-28	Supportive Housing	40 ✓		1 absence	
CDP-16-13	640 North Avenue, 0 Elm Street and 14 01110003053		9 ✓		
Rezoning (24-12)	Withdraw previous approval ↑	9 ✓			
Westside Advisory	designated member from NPU L for Westside Advisory Committee	12 ✓		2 absences	
Mings Park	NPU requests monthly work session regarding Mings Park/Infrastructure NPU L	12 ✓			
July workshop	NPU Workshop / training in July	11 ✓	1	1 absence	
Invest Atlanta	NPU requests that Invest Atlanta do a presentation to the NPU and local health authority	✓			

I hereby certify that the above information represents an accurate and complete summary of Land Use actions by NPU at L at the subject meeting

\_\_\_\_\_  
Pamela Flores, NPU-L

\_\_\_\_\_  
Leslie Cnaan NPU L planner

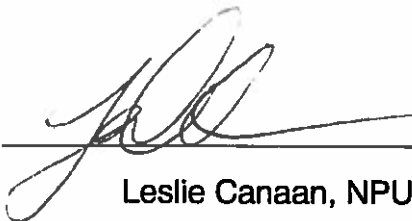
## NPU L PLANNER'S SUMMARY

MEETING DATE May 11, 2016 \_ NPU PLANNER Leslie Canaan

### ISSUES

### SUMMARY OF DISCUSSION

Z-15-074/ Primary Occupant	The NPU had questions regarding why they were required to vote when there are no C-4 properties in their area. The NPU had questions regarding where the C-4 properties are in the City and what types of businesses were zoned C-4. The NPU voted to deny this ordinance.
Z-16-28/ Supportive Housing	The NPU had questions regarding was supportive housing is. They had questions regarding where supportive housing is in NPU L. The NPU voted to support this ordinance.
CDP-16-13 and Z-16-012	At the April NPU L meeting, the NPU voted to approve Z-16-012 for a rezoning at 640 North Avenue. The NPU approved the project based on the support of the impacted neighborhood. At last night's NPU L meeting the proposed CDP amendment associated with the rezoning was opposed by the NPU. Some of the specific concerns are related to comments made by the Applicant's indicating there would be no affordable housing component and an indication that they were not interested in working with the NPU. The Applicant's position was not known by the NPU when they voted to support the project in April. The NPU voted to deny the CDP amendment and they voted to withdraw their previous support of the proposed rezoning.

  
 \_\_\_\_\_  
 Leslie Canaan, NPU-L Planner

5/11/16  
 \_\_\_\_\_  
 Date Filed

NPU-L Minutes 04.12.2016

Meeting was called to order at 7:05 by the Chair.

**Bob Jones moved to accept the agenda. Seconded by Mother Moore.**

**(13-yays; 0-nays) The motion carried.**

**Bob Jones moved to accept the minutes. Seconded by Rev. Wright.**

**(12-yays; 0-nays) The motion carried.**

**Reports**

**Code Enforcement (Lauren Clayton)**

Property at 400 block of J. E. Lowery (white boarded up houses)

Starting in July there will be a Pre-trial Diversion Program for residents

**Code Enforcement (Officer Sotillo)**

Two citations mailed/ 21 cases in NPU-L: 10 hazardous, 11-property maintenance

**Fire (Chief Hill)-AFD; 404-546-7000 (Claudia Nash)**

- New Citizen Fire Academy
- 4/23-Smoke alarm program for Vine City
- 4/30-Adamsville area
- Issues: 1/1/16-4/12/16; 9 deaths (8 in the Vine City area)
- Anderson Avenue-6 individuals
- Keep heaters from combustibles/Tend food while cooking
- Fire alarms & carbon monoxide detector are available
- 3/11/16-4/12/16- There were 193 calls

**Police (Lt. Spain & Major Quiller)**

Neighborhood cameras are being installed.

**Leslie Williams (Councilman's Young office)**

- Missed court dates-Amnesty available (404-546-0311/court)
- Beltline hosting a Jamboree in Washington Park-4/16@2-6pm
- District Scrap Tire Roundup-Shirley Place & Verbena-4/21 & 4/23 (9am-4pm)
- Coffee with Cops-4/19@10am-3195 DL Hollowell Blvd.
- PAL Summer Camp (6/6/16-7/22/16)-Registration ends 5/27/16; fee-\$20.00
- Fulton County Commissioner Joan Garner-District 4-(404-612-8226)**
- Women's Health Celebration & Expo-5/7/16 @9am-2pm (Adamsville Recreation Ctr.)
- Jobs Fair-6/16/16@10am-2pm (Adamsville Recreation Center)
- Citizens University-dates (?)

**City of Atlanta (Rory Christian)**

Sign up with RecyclingPerks.com

**Environmental Health (Ms. Figures)**

**Chair's Report**

Recommended that we request \$5,000 from the City for the purposes of NPU-L community engagement.

***Mother Moore moved that we accept the recommendation. Greg Hawthorne seconded the motion. (15-yays; 0-nays) The motion carried.***

Fiscal Agent-Actor's Express has agreed to serve as our fiscal agent.

Amending By-Laws;

***Tracy Bated moved that we do not consider revising the bylaws at this time. Seconded by Carrie Salvary. (7-yays; 4-nays)- The motion carried.***

***Mother Moore moved that the By-Laws Committee continue their work of bringing forth revisions to the body to prepare for the September meeting.***

***Seconded by Louis Muhammad. (11-yays; 0-nays)-The motion carried.***

**Land Use & Zoning (LU&Z) Committee (Maurice White)**

NPU-LU&Z Cmte-4/27/16; VCCA-LU&Z Cmte-4/20/16

***Linda Adams moved that the Neighborhoods have their regular committee meetings during April and start collaborative meetings in May. Seconded by \_\_\_\_\_ . (9-yays; 4-nays; 2-abstentions) Motion carried.***

- Recommendation EANA: Actor's Express transfer of names for liquor license. (9-yays; 1-nay; 1-absentions)-Recommendation accepted.
- EZ Market-EANA recommended not to support their application for a liquor license. Tracy Bates moved that we accept the recommendation. (10-yays; 0-nays) Recommendation was accepted.
- Remodeling Hudgens Construction Site- EANA recommended that we support the effort. (9-yays; 0-nays). Recommendation was accepted.
- Atlanta Police Foundation- Recommendation to support youth center Tracy Bates moved that we accept the recommendation of EANA regarding the APF. (9-yays; 0-nays; 2-abstentions). Recommendation was accepted.

**Adjourned 9:00PM**